NOTICE OF RACE (NOR)

USSCA Southeast Regional Championship



Carolina Sailing Club May 17-18, 2025 Jordan Lake State Recreation Area at Vista Point 3199 N. Pea Ridge Rd Pittsboro, North Carolina 27312



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	This year's USSCA Southeast Regional Championship will be held in conjunction with a Carolina			
	Sailing Club (CSC) Championship Series weekend that includes other one-design type fleets such as			
	Thistles and Flying Scots. CSC competitors that sail in this class, will adhere to this NOR			
	otherwise, CSC competitors will be issued an amended Club NOR to align to this NOR and will race			
	under the USSCA Championship Sailing Instructions.			
	The notation '[NP]' in a rule means that a boat may not protest another boat for breaking that rule.			
	The notation '[DP]' in a rule means that the rule is subject to a discretionary penalty which can be			
	less than disqualification.			
1	RULES			
1.1	The event is governed by the rules as defined in <i>The Racing Rules of Sailing</i> (RRS) and ISCA Class rules, except as modified by this NOR or the Sailing Instructions.			
1.2	The following Prescriptions of US Sailing are the only prescriptions that will apply: RRS 32, 60.3,			
	61.4, 67, 70.5(a), 76.1, Appendix R and Appendix V.			
1.3	[DP] [NP] All coach and support vessels shall be equipped with a functioning engine safety cut-out			
	switch (kill switch) which shall remain attached to the driver at all times while the engine is running.			
2.0	SAILING INSTRUCTIONS			
2.1	The Sailing Instructions (SI) will be available on or before May 9th on the website. Skippers are asked to have a copy of the SI accessible before arriving. The SI will be posted at the onsite official notice board.			
3	COMMUNICATION			
3.1	Notices will be posted on the Regatta Network event website at https://www.regattanetwork.com/event/29479 . The onsite official notice board will be located at the Picnic Shelter.			
3.2	[DP] All coach vessels shall carry a working VHF capable of communicating on standard channels			
4	ELIGIBILITY AND ENTRY			
4.1	This event is open to all boats that comply with the rules of ISCA.			
4.2	Each competitor shall be a 2025 member of the US Sunfish Class Association. https://www.sunfishclass.org/membership			
4.3	Eligible boats may enter the event by registering online at the event website listed below.			
4.4	To be considered an entry in the event, a boat shall complete all registration requirements and pay all fees.			
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4.5	All competitors must check in onsite to complete registration.					
4.6	There will be no onsite registration.					
5	FEES					
5.1	The entry fee is \$85 for Adults, Youth (under 19) and Juniors (under 16) will include hot dogs, macaroni salad and chips at welcome reception Friday evening. Saturday starts with a full eggs/sausage/bagels breakfast including coffee, juice & fruit. Your choice of Hamburgers or Brats, potato salad, baked beans with desert for dinner on Saturday evening. Sunday morning, pancakes and sausage with coffee, juice & fruit. Buffalo chicken wings with trophies on Sunday afternoon.					
5.2	Early registration closes on May 4, 2025 23:00 EDT. \$25 late fee will be added at this time.					
5.3	Extra meals package (dinners Fri & Sat, including both breakfasts & wings) can be ordered online for \$42. The deadline for extra food orders is Thursday May 12, 2025.					
5.4	Event website and registration on Regatta Network at https://www.regattanetwork.com/event/29479 Registration will close on May12th 2025 23:00 EDT					
6	SCHEDULE					
6.1	Onsite check-in for registered boats:					
	Date From To					
	May 16 1500 1800					
	May 17 0830 1000					
6.2	Competitors' Meeting:					
	May 17 1000					
6.3	Dates of racing:					
	Date May 17 May 18					
	First Race – Warning Signal 1100 1000					
6.4	Any number of races may be sailed each day.					
6.5	No warning signal will be made after 1530 on Sunday, May 18.					
6.6	After racing Awards & wings at the park Picnic Shelter					
7	SAILING VENUE					
7.1	Racing will be on Jordan Lake near the Vista Point Recreation Area.					
7.2	Tent camping will be permitted and is included in the registration in designated areas (see Attachment 1), please contact William Mongrain @ 919 244-8688 for details and check the notice board when you arrive for location and specifics. For RV sites please call Jordan Lake State Parks at 919.362.0586 for a reservation with this group.					
7.3	Additional information and maps may be found at https://www.carolinasailingclub.org/ussca-southeast-regional-championship.html					
8	COURSES					

8.1	The courses to be sailed will be windward-leeward using inflatable dropped marks. Courses will be described in the Sailing Instructions.	
9	PENALTY SYSTEM	
9.1	RRS Appendix V1 shall apply.	
10	SCORING	
10.1	The scoring system in RRS Appendix A4 will be used.	
10.2	When fewer than six races have been completed, a boat's series score will be the total of her race scores. When six or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score.	
10.3	One race is required to be completed to constitute a series for that class.	
11	SUPPORT PERSON VESSELS	
11.1	[DP] [NP] Coach vessels shall remain a minimum of 100 yards from the course area except when asked to assist by a race official. All coaches and support vessels are required to monitor the course channel on a VHF radio and be ready to assist with safety when requested.	
12	RISK STATEMENT	
12.1	RRS 3 states: 'The responsibility for a boat's decision to participate in a race or to continue to race is hers alone.' By participating in this event each competitor agrees and acknowledges that sailing is a potentially dangerous activity with inherent risks. These risks include strong winds and rough seas, sudden changes in weather, failure of equipment, boat handling errors, poor seamanship by other boats, loss of balance on an unstable platform and fatigue resulting in increased risk of injury. Inherent in the sport of sailing is the risk of permanent, catastrophic injury or death by drowning, trauma, hypothermia, or other causes.	
12.2	The organizing authority will not accept any liability for material damage, illness, personal injury or death sustained in conjunction with or prior to, during, or after the regatta.	
13	PRIZES	
13.1	Prizes will be given to the top finishers.	
14	ONSHORE DESIGNATED AREAS	
14.1	Event area locations for Vista Point are detailed in a map in Attachment 1.	
14.2	The Picnic shelter will be used for gatherings at the regatta but people are encouraged to bring tailgate chairs for additional seating. The restrooms will be open.	
14.3	All participants should have the ability to 'self-shelter' in their cars in the event of inclement weather or for relief from heat.	
14.4	Boats can be set up and left overnight in the parking lot area during the regatta. Boats may not be left docked at the boat ramps.	
15	FURTHER INFORMATION	
1.1	For further information please contact William Mongrain, Regatta chair., Phone: 919-244-8688, Email: billgovcup@gmail.com	

ADDITIONAL INFORMATION

1	VISTA	A POINT RECREAT	TON AREA			
	Vista Point Recreation Area is within the Jordan Lake State Recreation Area on Jordan Lake near the Apex North Carolina. (35°42'15.2"N 79°02'55.0"W). For GPS mapping programs use "3199 N Pea Ridge Road ,Pittsboro, NC 27312". Excellent group camping facilities are available at Vista Point Recreation Area free to competitors and immediate family. Many RV sites are available for an additional fee. The best way is to call Jordan Lake State Parks at 919.362.0586 and ask to make a reservation. Please let them know you are part of this event					
	Online might not be as effective www.ncparks.gov					
2	RALEIGH, NC & PITTSBORO, NC					
	Raleigh, NC is approximately 30 miles East of Vista Point with many motels and restaurants. Pittsboro is 8.7 miles to the West and has several restaurants, breweries and hotels. Nearest hotels are listed below.					
3	CLEAN REGATTA					
	On shore, please place recyclables in the appropriate recycling containers. On the water, trash may be placed on any Race Committee vessel.					
	Please use reusable water bottles by bringing your own to the regatta. Water filling stations will be provided on shore.					
5	REGATTA SCHEDULE					
	Friday, May 16					
		1500 – 1800	Early check in			
		1700 - 1800	Hot Dog Dinner			
		Saturday, May 17				
		0830	Hearty Breakfast			
		0830 - 1000	Onsite check-in			
		1000	Competitors' Meeting			
		1100	Warning signal for Race 1 with subsequent races to follow			
		1700	Social			
		1800	Buffet Dinner			
	Sunday, May 18					
		0730	Hearty Breakfast			
		1000	Warning signal for first race of the day with subsequent races to follow. No starting sequences will begin after 1530.			
			Social and Awards Ceremony (as soon as possible after last			

ATTACHMENT 1 DESIGNATED AREAS FOR SUNFISH SOUTHEAST REGIONAL CHAMPIONSHIP REGATTA AND PARK INFO:



VISTA POINT CAMPGROUND

Group campsites are available by reservation through the Jordan Lake Park Office.

- Five sites (non-electric with water) are for tents only. No RV, pop-up, or van camping on the sites. Camping fee is \$48 per night, per site.
- No vehicles or trailers of any kind are permitted on the primitive sites.
- Group campers will be allowed limited parking spaces in the primitive area, other vehicles must park in the overflow parking field behind the RV camping area. No parking off of the pavement in the group camp area.
- At least seven people constitute a group. A group leader must be assigned.

Group RV campsites at Vista Point are at spaces numbered 1 though 50.

- Reservations for group RV camping must be for a minimum of five spaces.
- There are no picnic tables or grills at all individual sites. However, picnic shelter #10 is available for use by campers only. Electricity is optional and must be requested through the park office for a **\$60 fee**.
- RV campsite fees are \$25 per night, per site (includes water and electric). A senior discount is available,
 \$19 per night, upon request only.
- RV's must be set up to the side of the numbered posts as indicated.

Campground hosts are located in the RV campground in case of emergencies.

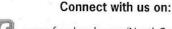
- The swim area is for group campers only. Lifeguards are not provided. It is the responsibility of the individual groups to provide their own.
- Check-in and check-out time for camping is 3 p.m.
- Cancellations for refunds must be made at least two weeks in advance.
- In case of adverse weather, make-up dates will be available.
 - Alcoholic beverages and firearms/weapons are strictly prohibited in all park areas.
 - Firewood may not be collected. Bring your own or purchase it from the park.
 - Please advise park staff if vehicles will be left overnight at the boat ramp parking lot.
 - All rules and regulations are not listed above. For a complete list, notify a park ranger.

Hours of Operation:

November - February 8 a.m. - 6 p.m. March, April, September & October 8 a.m. - 8 p.m. May - August 8 a.m. - 9 p.m.

Reservations can be made online at www.ncparks.gov or by calling 1-877-7-CAMP-NC







www.facebook.com/NorthCarolinaStateParks

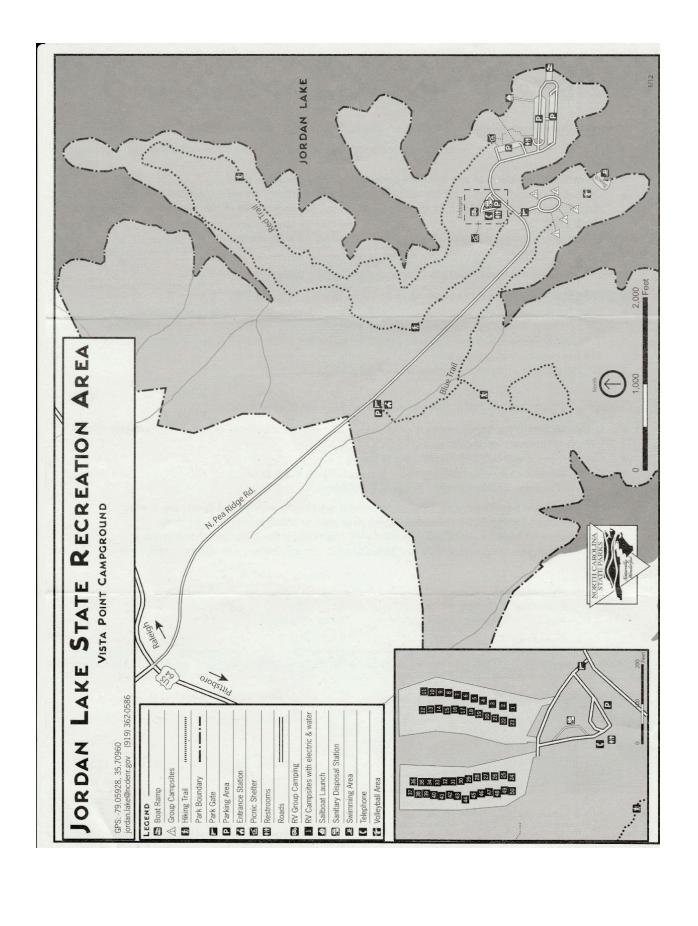


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ATTACHMENT 2 SUGGESTED LOCATIONS FOR ACCOMODATIONS FOR THOSE NOT UTILIZING THE INCLUDED GROUP CAMPSITES:

- P Hampton Inn & Suites by Hilton Pittsboro https://maps.app.goo.gl/oqRGcFmGzmhqG9n77
- ♦ The Fearrington House Inn https://maps.app.goo.gl/RUivXty8AnMdpgfM6
- The Inn at Governors Club
 https://maps.app.goo.gl/qZy7U87gSeNJpzkP9
- Candlewood Suites Apex Raleigh Area, an IHG Hotel https://maps.app.goo.gl/J9DFbz2qTpEBsmYN6
- Quality Inn & Suites Apex Holly Springs
 https://maps.app.goo.gl/rQpubq5a71XExGNK8
- Clarion Pointe Apex Holly Springs https://maps.app.goo.gl/osgMCUwEVjp9ZRV3A
- ♦ Small Cafe B and B https://maps.app.goo.gl/Bj946y2WShMySiz17
- 458 West Bed and Breakfast https://maps.app.goo.gl/XRS46jRPX8PVB1Mb8

ATTACHMENT 3
AREA ATTRACTIONS:

♥ Carolina Tiger Rescue

https://maps.app.goo.gl/tmBf9k237aLN2KmGA